21- 4-04; 14:07 ; CABINET NUSS APR 2 3 2004 CABINET NUS 03882 PANEMA

YOUNG & THOMPSON

;0388255057 ;0388255057

2/

Attorney Docket No.

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named-inventor, I hereby declare that

27-10-03;12:05

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: Proximity detector or trigger with display means and method for

| the spe | using such ecification of which: <i>(ch</i> | a detector or tri eckone) | gger | | | |
|--|---|--|--|---|--|--|
| | | REGULAR OR DE | SIGN APPLICATION | | | |
| 反 | is attached hereto. | · | | | | |
| | was filed on | as appl | ication Serial No | | | |
| | and was amended or | 1 | (if applicable). | | | |
| | 94 | | | | | |
| | | | NTERING NATIONAL STAGE | | | |
| Ц | was described and claimed in International application No filed on (if any). | | | | | |
| i hereby claims, | y state that I have revie as amended by any am | ewed and understand the cendment referred to above. | ontents of the above-identified s | specification, including the | | |
| l acknov Regulati | vledge the duty to disclo | ose information which is mat | erial to patentability as defined in | Title 37, Code of Federal | | |
| | | PRIORIT | Y CLAIM | | | |
| | | enefits under 35 USC 119 e identified below any foreign ation on which priority is cla | of any foreign application(s) for p n application for patent or invento imed. | patent or inventor's certifi- or's certificate having a fil- | | |
| | | PRIOR FOREIGN | APPLICATION(S) | | | |
| | Country | Application | Date of Filing | Priority | | |
| | EUROPE | Number | (day, month, year) | Claimed | | |
| | BOKOT E | 02360183.4 | 19 June 2002 | NO | | |
| i hereby o | claim the benefit under ted below: | Title 35, United States Code | §119(e) of any United States pro | ovisional patent applica- | | |
| | | | | | | |
| Application | on No. | Filing Date | | pending abandoned) | | |
| (Complete | e this part only if this is | a continuing application.) | Status (patented, | pending abandoned) | | |
| (Complete I hereby of ject matte provided I patentabil | e this part only if this is a claim the benefit under a or of each of the claims of by the first paragraph of ity as defined in Title 37 or application and the na | a continuing application.) 35 USC 120 of any United Soft this application is not disc | Status (patented, States application(s) listed below losed in the prior United States a dge the duty to disclose informa | pending abandoned) and, insofar as the sub- | | |

YOUNG & THOMPSON ;0388255057

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0388255057

POWER OF ATTORNEY

Docket No.

The undersigned hereby authorizes the U.S. attorney or agent named herein to accept and follow instructions from Cabinet NUSS as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney or agent and the undersigned. In the event of a change in the persons from whom instructions may be taken, the U.S. attorney or agent named herein will be so notified by the undersigned.

As a named inventor, I hereby appoint the registered patent attorneys represented by Customer No. 00466 to prosecute this application and transact all business in the Patent and Trademark Office connected therewith, including: Robert J. PATCH, Reg. No. 17,355, Andrew J. PATCH, Reg. No. 32,925, Robert F. HARGEST, Reg. No. 25,590, Benoît CASTEL, Reg. No. 35,041, Thomas W. PERKINS, Reg. No. 33,027, Roland E. LONG, Jr., Reg. No. 41,949, Eric JENSEN, Reg. No. 37,855, and Liam MCDOWELL, Reg. No. 44,231,

c/o YOUNG & THOMPSON Second Floor 745 South 23rd Street Arlington, Virginia 22202

Customer Number

Address all telephone calls to Young & Thompson at 703/521-2297. Telefax: 703/685-0573.

1 T 1

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full flame of sole of first inventor. | <u>KLRCHDOERFFER</u> | | • |
|--|----------------------|--------------|------------------------------------|
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| Full name of third joint inventor, if any: Inventor's signature: Residence: Freinsheim, German Post Office Address: In den Bohng: | | Citizenship: | 12.12.03 Germany ISHEIM , GERMANY |
| Full name of fourth joint inventor, if any: | | | |
| Inventor's signature: | | Date: | |
| Residence: | | Citizenship: | |
| Post Office Address: | | _ | |

COMBINED DECLARATION AND POWER OF ATTORNEY

- 4-04;14:07 ;CABINET NUSS YOUNG & THOMPSON ;0388255057 # 4/ 6

0388711940;#

As a below named-inventor, I hereby declare that

Application No.

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: Proximity detector or trigger with display means and method for the specification of which: (check one)

REGULAR OR DESIGN APPLICATION \square is attached hereto. \Box was filed on _ _ as application Serial No. and was amended on _ (iī applicable). PCT FILED APPLICATION ENTERING NATIONAL STAGE was described and claimed in International application No __ filed on and as amended on ____(if any). I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.58 PRIORITY CLAIM I hereby claim foreign priority benefits under 35 USC 119 of any foreign application(s) for patent or inventors certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a fling date before that of the application on which priority is claimed. PRIOR FOREIGN APPLICATION(S) Country Application Date of Filing **Priority** Number (day, month, year) Claimed EUROPE 02360183.4 19 June 2002 NO I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional patent application(s) listed below: Application No. Status (patented, pending abandoned) (Complete this part only if this is a continuing application.) I hereby claim the benefit under 35 USC 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 USC 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Filing Date

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Status (patented, pending abandoned)

POWER OF ATTORNEY

Docket No.

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application of any patent issued thereon.

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| Residence: | | Citizenship: | |
| Post Office Address: | | · | |